

04-2025 ONLINE SCHOLARSHIP

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1. 1.

R 1 B 6 A B

A-~~D~~ ~~B~~ ~~C~~ a b c 0 . 4

B-15 in WR 10 a b 0 5 .

C-~~in~~ p ~~e~~ d ~~e~~ a b ~~n~~ 0 . 6

D-6 8 9 10 11 12 13 14 . 7

E-D 0 R 9 N P S . 8

R 2 ■ 6 2 ■ B ■

A-6 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80 85 90 95 100

B-6 d 9

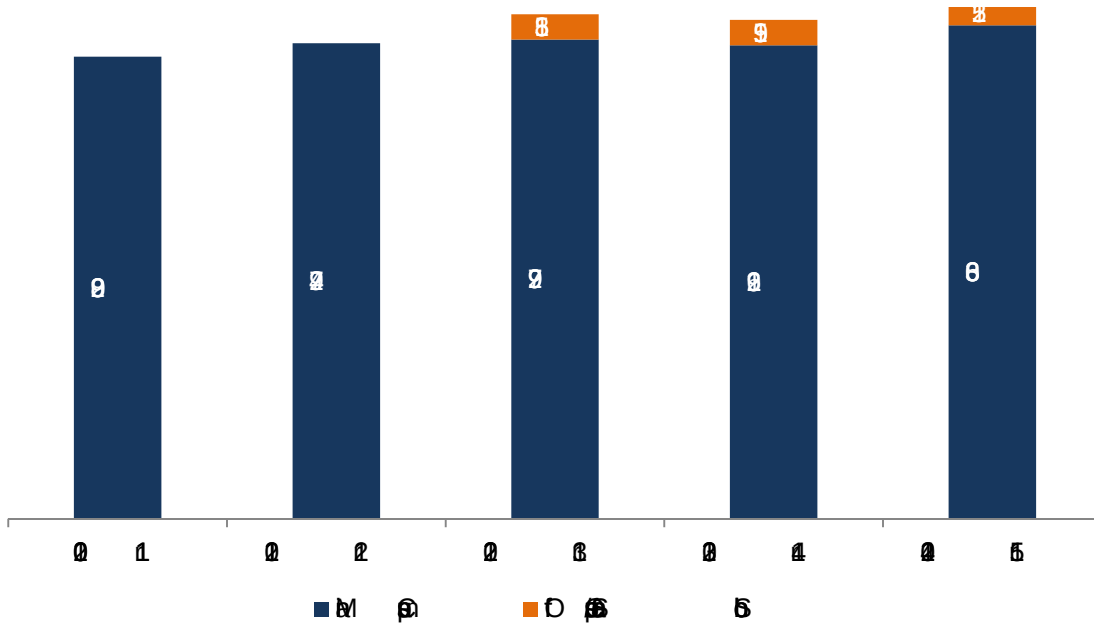
C-

15

0
 8 7 p p b b b n a o b 9 0
 6 g e a h y q d g k p b h .
 5 o p d t u d p b c 2
 4 g o p b a b n y ph n f b
 3 y ph g b z y ph d p e d gn

1. The first part of the document is a title page. It contains the title "THE HISTORY OF THE UNITED STATES OF AMERICA" and the author "BY JAMES MADISON".

5 6 7 8 9 10 11 12



5 n d e h b n n R A B d C
 6 f m p d a h t s o o .
 7 g w i n b n f n g 9 n a b
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6 0 0 b g f v d a b m n a m h
d s 4 n . . 7

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1. A 2. A 3. B

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R D S H S H R & B

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0	0 3	0 4	0 3	0 2	0 3
0	0 3	0 0	0 3	0 3	0 0

RE
D O R U N B S

E D o t e l p b o p d b n b a p
D o w b m o D o t t

Environnement et Développement

	0	1	2	3	4	5
0	1	2	3	4	5	6

R B
S S d n

W **s n** **a b n** **b q** **d** **n p** **d** **d**

R 2

b b p p a b p 0

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6	6	2		1		3		5		9	
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6		3		3		3		9		2	
6	A	3		2		6		2		0	
A		2		2		2		5		5	
6	A	8		9		9		7		5	
6	6	1		0 †		2		3		3	
6	***	9		2		2		2		6	
6	6 d 6V	0		0		0		9		1	
6	6	0		9		0		9		9	
6V	6										

R D B a b y

* B a b y		0	1	2	3	4	5
B a b y	0	0	0	0	0	0	0
	1	0	0	0	0	0	0
	2	0	0	0	0	0	0
	3	0	0	0	0	0	0
	4	0	0	0	0	0	0
B a b y		0	0	0	0	0	0